

**AGENDA**  
**ST. CHARLES YOUTH COMMISSION**  
**NANCY J. McFARLAND, CHAIR**

**MONDAY, NOVEMBER 2, 2015 – 6:00 P.M.**  
**POLICE DEPARTMENT CONFERENCE ROOM**  
**211 N RIVERSIDE AVENUE**

- I. Call to Order
- II. Approval of the minutes of the previous meeting
- III. Treasurer's Report
- IV. Correspondence – none as of October 28, 2015
- V. Presentations – none as of October 28, 2015
- VI. Liaison Reports –
  - A. Schools
  - B. Park District
  - C. Police Department
  - D. Library
  - E. TriCity Family Services
- VII. Old Business – none as of October 28, 2015
- VIII. New Business – none as of October 28, 2015
- IX. Announcements – none as of October 28, 2015
- X. Public Comment
- XI. Adjournment